

## Sufficient for us is Allah

### First Khutbah

إِنَّ الْحَمْدَ لِلَّهِ , نَحْمَدُهُ , وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ , وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا , مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ , وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ , وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Verily, all praise is for Allah. We praise Him, we seek His assistance and we ask for His forgiveness. And we seek refuge in Him from the evils of our selves. Whoever Allah guides, none can misguide. Whoever He misguides, none can guide. And I bear witness that there is no deity other than Allah and I bear witness that Mohammad is His servant and messenger.

(يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ) [آل

عمران:102]

Al Imran(3) 102 : **O you who believe! Fear Allah as He should be feared, and die not except in a state of Islam.**

Oh People:

There is a phrase that...If uttered, it resonates within the souls. And beyond this world, do the souls become attached. It is The cry when adversities intensify. And it is The refuge when concerns magnify. And it is the phrase at the tip of the tongue when fear and sorrow take seat in the heart. And it is the phrase when worldly means are cut off.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

**Sufficient for us is Allah, and [He is] the best Disposer of affairs**

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How grand is its meaning! And great is its significance! And how powerful is its effect!

حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيلُ

## **Sufficient for us is Allah, and [He is] the best Disposer of affairs**

It is a way of life that we follow. And we hold on to it in all cases. It is our strength before material power and worldly means.

حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيلُ

## **Sufficient for us is Allah, and [He is] the best Disposer of affairs**

It is our solace if our wealth is scarce and our materials and resources are sparse.

It is our sanctuary if anxiety and worry overwhelm. There is no power except His power. There is no strength except His strength. There is no will except His will.

حَسْبُنَا اللهُ

## **Allah is sufficient for us**

Is a phrase of seeking refuge by which a person feels Allah's name Al Haseeb which means The Sufficient. For He the Exalted is sufficient for whoever relies on Him and entrusts his affairs to Him. Allah is sufficient for His servant for what concerns him of harm and for what he desires of good.

وَ نِعْمَ الْوَكِيلُ

## **[He is] the best Disposer of affairs**

That is He is the maintainer of all our affairs. Carrying out our interests. Ibn Taymiyyah (may Allah have mercy upon him) said: That is, Allah alone is sufficient for all of us.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

## **Sufficient for us is Allah, and [He is] the best Disposer of affairs**

A firm belief that means that the servant relies on his Lord. And turns to Him. And is in complete need of His help, relief, assistance and success.

If harm touches us or our power diminishes, we will not be let down by our hopes in our Lord. Allah is sufficient for us in all our affairs. To Him we raise our complaints and to Him we invoke. To Him alone do we turn to remove our distress. And on only the Merciful do we rely. So we call on Him and knock on the door of His mercy. For He is the hope when all roads are closed.

Who knew their Lord the greatest and turned to Him the most? Who most entrusted their affairs to their Creator and were the most steadfast? They were the Messengers of Allah. The chosen among His creation. The best of His servants. So by looking at their lives as narrated in the Quran we can see the strength of their attachment to Allah alone. And sending their complaints to their Lord was their cry. And during their lives they were exposed to many trials and tribulations. However, they did not turn left or right. Rather their foreheads were turned to the sky. Yearning for relief and a way out and for the hardship to be lifted.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

## **Sufficient for us is Allah, and [He is] the best Disposer of affairs**

Ibrahim, peace be upon him, was steadfast in calling his people to worship Allah alone and leave their idols. As they refused and decided to eliminate

the threat to their idols. They carried him to cast him into a massive and unbearable fire. His was filled with Tawhid (Divine unity) and his tongue repeated:

حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيلُ

**Sufficient for us is Allah, and [He is] the best Disposer of affairs**

Then Allah said:

يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ-الأنبياء: 69

حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيلُ

Al Anbiya (21) 69: **O fire, be coolness and safety upon Abraham.**

حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيلُ

**Sufficient for us is Allah, and [He is] the best Disposer of affairs**

**For many years** Noah called his people to worship Allah alone. In return, he was scorned, rebuked and harassed. To the point that he lost hope in his people. So he turned to his Lord in supplication. Allah said of him:

فَكَذَّبُوا عَبْدَنَا وَقَالُوا مَجْنُونٌ وَازْدُجِرَ \* فَدَعَا رَبَّهُ أَنِّي مَغْلُوبٌ فَانتَصِرُ-القمر: 9-10

Al Qamr 9-10: **(9) And they denied Our servant and said, "A madman," and he was repelled. (10) So he invoked his Lord, "Indeed, I am overpowered, so help."**

And Allah Almighty said:

وَنَجَّيْنَاهُ وَأَهْلَهُ مِنَ الْكَرْبِ الْعَظِيمِ-الصفوات: 76

As Saffat (37) 76: And We saved him and his family from the great affliction.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

**Sufficient for us is Allah, and [He is] the best Disposer of affairs**

And when Musa and his people were escaping Pharoah, they reached the edge of the sea. As it seemed that there was no way out, with Pharoah behind them and the sea in front of them, his people exclaimed out of despair:

إِنَّا لَمُدْرِكُونَ-الشعراء: 61

As Shu'rah (26) 61: **Indeed, we are to be overtaken!**

And Musa, peace be upon him, said and his heart was filled with attachment to his Lord and certainty:

كَلَّا إِنَّ مَعِيَ رَبِّي سَيَهْدِينِ-الشعراء: 62

As Shu'rah (26) 62: **"No! Indeed, with me is my Lord; He will guide me."**

And Allah Almighty said:

وَلَقَدْ مَنَّا عَلَىٰ مُوسَىٰ وَهَارُونَ \* وَنَجَّيْنَاهُمَا وَقَوْمَهُمَا مِنَ الْكُرْبِ الْعَظِيمِ-الصافات: 114-115

As Saffat 114-115: **(114) And We did certainly confer favor upon Moses and Aaron. (115) And We saved them and their people from the great affliction**

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

**Sufficient for us is Allah, and [He is] the best Disposer of affairs**

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And Yunus, peace be upon him, rode in the overladen ship. To lighten the load so the ship would not sink, the passengers decided to draw lots to determine who would be thrown off the ship. Yunus' lot was drawn and he was cast into the depths of the sea. In an instant light became dark and it was if day became night. In this most dire situation, Yunus turned to his Lord in glorifying Him and repenting:

فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ \* فَاسْتَجَبْنَا لَهُ  
وَنَجَّيْنَاهُ مِنَ الغَمِّ وَكَذَلِكَ نُنْجِي الْمُؤْمِنِينَ-الأنبياء: 87-88

Al Anbiya (21) 87-88: **(87) And he called out within the darknesses, "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers." (88) So We responded to him and saved him from the distress. And thus do We save the believers.**

حَسْبُنَا اللهُ وَنِعْمَ الْوَكِيلُ

**Sufficient for us is Allah, and [He is] the best Disposer of affairs**

Prophet Ayyub was an extremely wealthy man and had many children. An illness overtook Prophet Ayyub that was so severe that of his limbs only his tongue was free from disease. He lost his children and his whole family except his wife. His condition persisted for so long and started taking a toll on his wife who was supporting him. So when all doors closed but the Merciful's, he supplicated to the Lord of the earth and heavens:

إِنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّاحِمِينَ-الأنبياء: 83

Al Anbiya (21) 83: **"Indeed, adversity has touched me, and You are the most merciful of the merciful."**

Then Allah said:

فَأَسْتَجَبْنَا لَهُ فَكَشَفْنَا مَا بِهِ مِنْ ضُرِّ-الأنبياء: 84

Al Anbiya (21) 84: **So We responded to him and removed what afflicted him of adversity.**

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

**Sufficient for us is Allah, and [He is] the best Disposer of affairs**

And the Prophet Jacob, peace be upon him, was hurt by the loss of Yusuf and he lost his sight because of the sorrow that he was suppressing. From the many supplications he made to his Lord, Allah cooled the pain of his separation from his son Yusuf. And the pain of his anguish and sorrow left him. And Yusuf, peace be upon him, was tried when the lady of the house tried to seduce him and subjected to all kinds of temptations. He was only saved by his attachment to Allah and supplicating to Him:

وَأَلَّا تَصْرِفَ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُنْ مِنَ الْجَاهِلِينَ-يوسف: 33

Yusuf 33: **And if You do not avert from me their plan, I might incline toward them and [thus] be of the ignorant."**

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

**Sufficient for us is Allah, and [He is] the best Disposer of affairs**

After the battle of Uhud the Prophet صلى الله عليه وسلم returned to Madinah. They heard that Abu Sufyan with the polytheists were returning to Madinah. In spite of the heavy physical toll that the battle of Uhud had inflicted on the Muslims they exited Madina to meet the polytheists. To scare them it was said to the Muslims:

إِنَّ النَّاسَ قَدْ جَمَعُوا لَكُمْ فَاخْشَوْهُمْ

Al Imran (3) 173: **Indeed, the people have gathered against you, so fear them.**

In this difficult situation the Prophet ﷺ and his companions said:

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ \* فَانْقَلَبُوا بِنِعْمَةٍ مِنَ اللَّهِ وَفَضْلٍ لَمْ يَمَسْسَهُمْ سُوءٌ وَاتَّبَعُوا رِضْوَانَ  
اللَّهِ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ-آل عمران: 173-174

Al Imran (3) 173-174: **(173) Sufficient for us is Allah, and [He is] the best Disposer of affairs.(174) So they returned with favor from Allah and bounty, no harm having touched them. And they pursued the pleasure of Allah, and Allah is the possessor of great bounty.**

Peace be upon our beloved Prophet and all of the Prophets of Allah. Their hearts were attached to Allah with hope and fear. They were with Allah, so Allah was with them.

Oh believers:

Turning to Allah and attachment to Him is not just during adversities. Rather it is recommended when requesting good matters, benefits and interests. Allah Almighty said:

وَلَوْ أَنَّهُمْ رَضُوا مَا آتَاهُمُ اللَّهُ وَرَسُولُهُ وَقَالُوا حَسْبُنَا اللَّهُ سَيُؤْتِينَا اللَّهُ مِنْ فَضْلِهِ وَرَسُولُهُ إِنَّا إِلَى  
اللَّهِ رَاغِبُونَ-التوبة: 59

At Tawbah 59: **If only they had been satisfied with what Allah and His Messenger gave them and said, "Sufficient for us is Allah; Allah will give us of His bounty, and [so will] His Messenger; indeed, we are desirous toward Allah,"**

And Allah mentioned internalizing the phrase "Sufficient for us is Allah" in these two cases - seeking good or repelling evil - in the verse:



قُلْ أَفَرَأَيْتُمْ مَا تَدْعُونَ مِنْ دُونِ اللَّهِ إِنْ أَرَادَنِيَ اللَّهُ بِضُرٍّ هَلْ هُنَّ كَاشِفَاتُ ضُرِّهِ أَوْ أَرَادَنِي بِرَحْمَةٍ هَلْ هُنَّ مُمْسِكَاتُ رَحْمَتِهِ قُلْ حَسْبِيَ اللَّهُ عَلَيْهِ يَتَوَكَّلُ الْمُتَوَكِّلُونَ-الزمر: 38

Az Zumar (39) 38: **Say, "Then have you considered what you invoke besides Allah? If Allah intended me harm, are they removers of His harm; or if He intended me mercy, are they withholders of His mercy?" Say, "Sufficient for me is Allah; upon Him [alone] rely the [wise] reliers."**

أَقُولُ مَا تَسْمَعُونَ وَأَسْتَغْفِرُ اللَّهَ لِي وَلَكُمْ مِنْ كُلِّ ذَنْبٍ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

I say what you have heard and I seek forgiveness from Allah for me and you from every sin. So seek forgiveness from Him, Verily He is Oft-Forgiving, the Most Merciful.

## Second Khutbah

الْحَمْدُ لِلَّهِ, وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ, وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

All praise is to Allah, and peace and blessings upon the Messenger of Allah, and I bear witness that there is no deity other than Allah and I bear witness that Mohammad is His slave and messenger.

Oh people:

Attachment to Allah is a principle on which the Prophet صلى الله عليه وسلم trained his companions (may Allah be pleased with them). And their souls were purified through this pure creed.

The Prophet صلى الله عليه وسلم trained all his companions to be attached to Allah in spite of their varying ages. He said to his companion and friend Abu Bakr,

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may Allah be pleased with him, while he was overwhelmed by sorrow in the cave:

لَا تَحْزَنُ إِنَّ اللَّهَ مَعَنَا-التوبة: 40

At Tawbah (9) 40: **Do not grieve; indeed Allah is with us.**

And he said to the youth Muath bin Jabal:

اتَّقِ اللَّهَ حَيْثُمَا كُنْتَ

**Be conscious of Allah wherever you are**

And he advised the young lad Ibn Abbas:

تَعَرَّفْ إِلَى اللَّهِ فِي الرَّخَاءِ، يَعْرِفْكَ فِي الشَّدَّةِ.

**Know Allah in times of ease and prosperity, and He will remember you in times of adversity.**

Attachment to Allah is proof of Iman (faith) in Allah alone. It revives lukewarm will. And it awakens neglectful souls.

If the hearts are attached to the strength and power of the Knower of the unseen. Then everything became insignificant and weak except for His power and strength. If the hearts seek refuge in their Lord, they will feel the supremacy of Allah. For nothing happens in the universe without His knowledge, power and will.

And those who rely on Allah and entrust their affairs to Him are worthy of Allah's love:

إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ-آل عمران: 159

Al Imran (3) 159: **Indeed, Allah loves those who rely [upon Him].**

And whoever relies on Allah, then His Lord will safeguard and suffice him:

At Talaq (65) 3: **And whoever relies upon Allah - then He is sufficient for him.**

Indeed attachment to Allah is honor, glory and dignity while attachment to other than Allah is weakness, disgrace and humility. And the stronger the attachment to Allah the more the honor, glory and dignity in this world and in the hereafter.

So let us increase our attachment with our Creator by loving, fearing and placing our hope in Him. And by carrying out his commands and avoiding his prohibitions. And let us turn to Allah alone at times of adversity and prosperity.

We ask Allah Almighty to increase our attachment to Him and illuminate our hearts with Iman (faith). Indeed Allah is All Hearing, Answering.

هَذَا وَصَلُّوا وَسَلِّمُوا عَلَى نَبِيِّكُمْ كَمَا أَمَرَكُمْ بِذَلِكَ رَبُّكُمْ , فَقَالَ

I conclude with this and send prayers of blessings and peace upon your Prophet as your Lord commanded:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Al Ahzaab (33) 56: Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [ Allah to confer] blessing upon him and ask [ Allah to grant him] peace.

اللَّهُمَّ اهْدِنَا فِيمَنْ هَدَيْتَ وَعَافِنَا فِيمَنْ عَافَيْتَ وَتَوَلَّنَا فِيمَنْ تَوَلَّيْتَ وَبَارِكْ لَنَا فِيمَا  
أَعْطَيْتَ وَقِنَا شَرَّ مَا قَضَيْتَ إِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ وَإِنَّهُ لَا يَذُلُّ مَنْ وَالَيْتَ  
تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ

O Allah, guide us with those whom You have guided, grant us well-being among those You have granted well-being, be an ally to us along with those whom You are an ally to, and bless what You have bestowed upon us, and save us from the evil of what You have decreed. For verily You decree and none can decree over You. He whom You support can never be humiliated. Glory is to You, our Lord, You are Blessed and Exalted.

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْنَا مِنْهُ وَمَا لَمْ نَعْلَمْ وَنَعُوذُ بِكَ  
مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْنَا مِنْهُ وَمَا لَمْ نَعْلَمْ اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا  
سَأَلَكَ عَبْدُكَ وَنَبِيُّكَ وَنَعُوذُ بِكَ مِنْ شَرِّ مَا عَادَ بِهِ عَبْدُكَ وَنَبِيُّكَ اللَّهُمَّ إِنَّا نَسْأَلُكَ  
الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ وَنَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ  
عَمَلٍ وَنَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لَنَا خَيْرًا

O Allah, We ask You for all that is good, in this world and in the Hereafter, what we know and what we do not know. O Allah, we seek refuge with You from all evil, in this world and in the Hereafter, what we know and what we do not know. O Allah, we ask You for the good that Your servant and Prophet has asked You for, and we seek refuge with You from the evil from which Your servant and Prophet sought refuge. O Allah, we ask You for Paradise and for that which brings one closer to it, in word and deed, and we seek refuge in You from Hell and from that which brings one closer

to it, in word and deed. And we ask You to make every decree that You decree concerning us good.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَىٰ وَيَنْهَىٰ عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ، يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

Servants of Allah. Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.

أذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا يَزِدْكُمْ وَاسْتَغْفِرُوا يُغْفِرْ لَكُمْ وَاتَّقُوا يَجْعَلْ  
لَكُمْ مِنْ أَمْرِكُمْ مَخْرَجًا ، وَأَقِمِ الصَّلَاةَ

Remember Allah, the Great - He will remember you. Thank Him for His favors - He will increase you therein. And seek forgiveness from Him - He will forgive you. And be conscious of Him - He will provide you a way out of difficult matters. And, establish the prayer.