

### First Khutbah

إِنَّ الْحَمْدَ لِلَّهِ , نَحْمَدُهُ , وَنَسْتَعِينُهُ وَنَسْتَغْفِرُهُ , وَنَعُوذُ بِاللَّهِ مِنْ شُرُورِ أَنْفُسِنَا وَمِنْ سَيِّئَاتِ أَعْمَالِنَا , مَنْ يَهْدِهِ اللَّهُ فَلَا مُضِلَّ لَهُ , وَمَنْ يَضِلَّ فَلَا هَادِيَ لَهُ , وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Verily, all praise is for Allah. We praise Him, we seek His assistance and we ask for His forgiveness. And we seek refuge in Him from the evils of our selves. Whoever Allah guides, none can misguide. Whoever He misguides, none can guide. And I bear witness that there is no deity other than Allah and I bear witness that Mohammad is His servant and messenger.

( يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تُقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ) [آل

عمران:102]

Al Imran(3) 102 : **O you who believe! Fear Allah as He should be feared, and die not except in a state of Islam.**

Oh People:

All praise is due to Allah, the Most Generous, the All Mighty, the Bestower. He made the worldly life an arena of affliction for His allies and a medium for purification of His servants. And a place of delusion for His enemies.

وَمَا الْحَيَاةُ الدُّنْيَا إِلَّا مَتَاعُ الْغُرُورِ-آلِ عِمْرَانَ: 185

Al Imran (3) 185: **And what is the life of this world except the enjoyment of delusion.**

He, the Almighty, made His trial of His faithful servants a sign of His love for them.

إِنَّ عِظَمَ الْجَزَاءِ مَعَ عِظَمِ الْبَلَاءِ، وَإِنَّ اللَّهَ إِذَا أَحَبَّ قَوْمًا ابْتَلَاهُمْ

**The greatest reward comes with the greatest trial. When Allah loves a people He tests them.** [Sunan Ibn Majah 4031, Hassan]

His Prophet Mohammad ﷺ was afflicted, for the sake of Allah Almighty, like no one else has been afflicted. He ﷺ said:

لَقَدْ أَخِيفْتُ فِي اللَّهِ وَمَا يُخَافُ أَحَدٌ، وَلَقَدْ أُوزِيتُ فِي اللَّهِ وَمَا يُؤْذِي أَحَدٌ

**Indeed I have feared for the sake of Allah, such that no one has feared, and I have been harmed for the sake of Allah, such that no one has been harmed.** [Jami` at-Tirmidhi 2472]

Be conscious of Allah Almighty and obey Him. And know that affliction in religion and worldly matters is the path of the Messengers (peace be upon them). And that steadfastness through affliction is the way of the successful servants of Allah:

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ وَلَمَّا يَعْلَمِ اللَّهُ الَّذِينَ جَاهَدُوا مِنْكُمْ وَيَعْلَمِ الصَّابِرِينَ-آلِ عِمْرَانَ: 142

Al Imran (3) 142: **Did you think that you would enter Paradise even though Allah has not yet seen who among you strove hard in His way and remained steadfast?**

There were periods when the Prophet ﷺ was deeply grieved due to his people denying him, and his companions (may Allah be pleased with them) being tormented and killed. And for his loss of supporters among mankind. And due to the hardship and harshness of life. And many

instances of his grief were recorded in his fragrant biography after the start of his mission.

And the first grief that befell him ﷺ after start of his mission and the most intense and the greatest was due to the pause in receiving revelation after he received it for the first time. Waraqah bin Nawfal (may Allah be pleased with him) said:

لَمْ يَأْتِ رَجُلٌ بِمَا جِئْتُ بِهِ إِلَّا أُؤْذِي، وَإِنْ يُدْرِكُنِي يَوْمَكَ حَيًّا أَنْصُرَكَ نَصْرًا مُؤَزَّرًا، ثُمَّ لَمْ يَنْشَبْ وَرَقَّةٌ أَنْ تُؤْفِي، وَفَتَرَ  
الْوَحْيِ فَتْرَةً، حَتَّى حَزِنَ رَسُولُ اللَّهِ -صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

**No man has come with what you brought without being harmed. And if your day comes while I am alive, I would support you strongly. But after a few days Waraqa died and the Divine Inspiration was also paused for a while and the Prophet ﷺ became sad. [Sahih al-Bukhari 6982]**

And every believer who has a day in which he does not recite anything from the Qur'an must grieve. Because the Prophet ﷺ grieved at the pause in the revelation in spite of it being out of his control. So what about the one who is able to recite the revelation at every moment to nourish his heart, guide his soul and rectify his condition, but falls short in that regard and does not grieve over his shortcomings?!

And when the Prophet ﷺ invited his people to Iman (faith) they denied him. So he grieved deeply over them due to his knowledge of the fate of those who denied. And because he wanted for them Iman (faith) and a conclusion of success and great triumph. Allah Almighty addressed him to lighten his grief:

قَدْ نَعَلِمُ إِنَّهُ لَيَحْزُنُكَ الَّذِي يَقُولُونَ فَإِنَّهُمْ لَا يُكَذِّبُونَكَ وَلَكِنَّ الظَّالِمِينَ بِآيَاتِ اللَّهِ يَجْحَدُونَ-الأنعام: 33

**Al Anam 33: We know that you, [O Mohammad], are saddened by what they say. And indeed, they do not call you untruthful, but it is the verses of Allah that the wrongdoers reject.**

Rather, his grief over his people's denial of him nearly destroyed him, until Allah Almighty prohibited him from devastating himself through extreme grief. Allah said:

فَلَعَلَّكَ بَاخِعٌ نَفْسَكَ عَلَى آثَارِهِمْ إِنْ لَمْ يُؤْمِنُوا بِهَذَا الْحَدِيثِ أَسَفًا-الكهف: 7

**Al Kahf (18) 7: Then perhaps you would kill yourself through grief over them, [O Mohammad], if they do not believe in this message, [and] out of sorrow.**

That is, perishing out of grief and sorrow for them. And that is because your reward is due from Allah Almighty and if Allah the Most High knew that there was good in them, He would have guided them. But He knew that they are only suited for the fire. Therefore he forsaked them, and they were not guided. So occupying yourself with grief and sorrow for them is of no benefit to you.

The Prophet ﷺ was the most sincere in advice to his ummah (nation) and had the highest compassion for them. He almost perished regretting the misguidance of those among Quraysh who went astray, and they hurt him and tortured his followers!

And every believer should grieve over the disbelief of the disbelievers, and the hypocrisy of the hypocrites and the disobedience of the sinners. Because he desires good for all mankind and hates evil for them. And there is no good better than Iman (faith). It is happiness in this world and the biggest success in the hereafter. And there is no evil greater than disbelief and hypocrisy. For it is misery in this world and eternal torment in

the hereafter. For people of Iman (faith) know the truth and have mercy on creation.

أَقُولُ مَا تَسْمَعُونَ وَأَسْتَغْفِرُ اللَّهَ لِي وَلَكُمْ مِنْ كُلِّ ذَنْبٍ فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ

I say what you have heard and I seek forgiveness from Allah for me and you from every sin. So seek forgives from Him, Verily He is Oft-Forgiving, the Most Merciful.

## Second Khutbah

الْحَمْدُ لِلَّهِ, وَالصَّلَاةُ وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ, وَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

All praise is to Allah, and peace and blessings upon the Messenger of Allah, and I bear witness that there is no deity other than Allah and I bear witness that Mohammad is His slave and messenger.

Oh people:

Be conscious of Allah Almighty and obey Him. For in consciousness of Allah is deliverance from the grief on the Day of Resurrection. And it is the eternal grief that never ceases nor is eased.

يَا بَنِي آدَمَ إِذَا يَأْتِيَنَّكُمْ رُسُلٌ مِنْكُمْ يَقُصُّونَ عَلَيْكُمْ آيَاتِي فَمَنِ اتَّقَى وَأَصْلَحَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ \*  
وَالَّذِينَ كَذَّبُوا بِآيَاتِنَا وَاسْتَكْبَرُوا عَنْهَا أُولَئِكَ أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ-الأعراف: 35 - 36

**Al Araf (7) 35-36: (35) O children of Adam, if there come to you messengers from among you relating to you My verses [i.e., scriptures and laws], then whoever fears Allah and reforms - there will be no fear concerning them, nor will they grieve. (36) But the ones who deny Our verses and are arrogant toward them - those are the companions of the Fire; they will abide therein eternally.**

A believer benefits from the prohibition of Allah Almighty to His Prophet ﷺ to not grieve to the point of destroying himself or Impeding him from working for the religion of Allah Almighty and calling to it. Just as the accusations of the disbelievers and hypocrites against the people of faith do not weaken their strength or resolve. This and more happened to the Prophet ﷺ and he armed himself with patience in facing their false claims and slander. And not being deceived by the prominence of the disbelievers and their lead in worldly matters despite their stubbornness and arrogance towards the truth. Indeed, this is from the trial of Allah - the Most High - of them.

وَلَا تَمُدَّنَّ عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِنْهُمْ زَهْرَةَ الْحَيَاةِ الدُّنْيَا لِنَفْتِنَهُمْ فِيهِ وَرِزْقُ رَبِّكَ خَيْرٌ وَأَبْقَىٰ - طه: (١٣١)

Taha (20) 131: **And do not extend your eyes toward that by which We have given enjoyment to [some] categories of them, [its being but] the splendor of worldly life by which We test them. And the provision of your Lord is better and more enduring.**

And if the caller to the truth is saddened by people's painful reality and their distance from Allah Almighty, know that the Messenger of Allah ﷺ was saddened over that before them. And if they are saddened by the words of the disbelievers and hypocrites and their plotting, know that the Messenger of Allah ﷺ was saddened about that before them. And if they are saddened by the worldly prominence of the disbelievers and hypocrites, know that the Messenger of Allah ﷺ was saddened about that before them. However, the Prophet ﷺ prevailed and the disbelief, disbelievers and their plotting vanished. And Islam was honored and spread. And the call of the Prophet ﷺ spread all over the earth. And Allah Almighty was most knowledgeable and wise when he forbade his Prophet ﷺ from having intense grief.

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We ask Allah Almighty to make us among His obedient, sincere servants who strive hard in His path and call to the truth with patience and steadfastness. Indeed Allah is All Hearing, Answering.

هَذَا وَصَلُّوا وَسَلِّمُوا عَلَى نَبِيِّكُمْ كَمَا أَمَرَكُمْ بِذَلِكَ رَبُّكُمْ , فَقَالَ

I conclude with this and send prayers of blessings and peace upon your Prophet as your Lord commanded:

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

Al Ahzaab (33) 56: Indeed, Allah confers blessing upon the Prophet, and His angels [ask Him to do so]. O you who have believed, ask [ Allah to confer] blessing upon him and ask [ Allah to grant him] peace.

اللَّهُمَّ اهْدِنَا فِيمَنْ هَدَيْتَ وَعَافِنَا فِيمَنْ عَافَيْتَ وَتَوَلَّنَا فِيمَنْ تَوَلَّيْتَ وَبَارِكْ لَنَا فِيمَا  
أَعْطَيْتَ وَقِنَا شَرَّ مَا قَضَيْتَ إِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ وَإِنَّهُ لَا يَذُلُّ مَنْ وَالَيْتَ  
تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ

O Allah, guide us with those whom You have guided, grant us well-being among those You have granted well-being, be an ally to us along with those whom You are an ally to, and bless what You have bestowed upon us, and save us from the evil of what You have decreed. For verily You decree and none can decree over You. He whom You support can never be humiliated. Glory is to You, our Lord, You are Blessed and Exalted.

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْنَا مِنْهُ وَمَا لَمْ نَعْلَمْ وَنَعُوذُ بِكَ  
مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْنَا مِنْهُ وَمَا لَمْ نَعْلَمْ اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا

سَأَلْكَ عَبْدُكَ وَنَبِيُّكَ وَنَعُوذُ بِكَ مِنْ شَرِّ مَا عَاذَ بِهِ عَبْدُكَ وَنَبِيُّكَ اللَّهُمَّ إِنَّا نَسْأَلُكَ  
الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ وَنَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ  
عَمَلٍ وَنَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لَنَا خَيْرًا

O Allah, We ask You for all that is good, in this world and in the Hereafter, what we know and what we do not know. O Allah, we seek refuge with You from all evil, in this world and in the Hereafter, what we know and what we do not know. O Allah, we ask You for the good that Your servant and Prophet has asked You for, and we seek refuge with You from the evil from which Your servant and Prophet sought refuge. O Allah, we ask You for Paradise and for that which brings one closer to it, in word and deed, and we seek refuge in You from Hell and from that which brings one closer to it, in word and deed. And we ask You to make every decree that You decree concerning us good.

عِبَادَ اللَّهِ، إِنَّ اللَّهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَإِيتَاءِ ذِي الْقُرْبَى وَيَنْهَى عَنِ الْفَحْشَاءِ  
وَالْمُنْكَرِ وَالْبَغْيِ، يَعِظُكُمْ لَعَلَّكُمْ تَذَكَّرُونَ

Servants of Allah. Indeed, Allah orders justice and good conduct and giving to relatives and forbids immorality and bad conduct and oppression. He admonishes you that perhaps you will be reminded.

أذْكُرُوا اللَّهَ الْعَظِيمَ يَذْكُرْكُمْ وَاشْكُرُوا لَهُ يَزِدْكُمْ وَاسْتَغْفِرُوا لَهُ يَغْفِرْ لَكُمْ وَاتَّقُواهُ يَجْعَلَ  
لَكُمْ مِنْ أَمْرِكُمْ مَخْرَجًا ، وَأَقِمِ الصَّلَاةَ

Remember Allah, the Great - He will remember you. Thank Him for His favors - He will increase you therein. And seek forgiveness from Him - He will

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forgive you. And be conscious of Him - He will provide you a way out of difficult matters. And, establish the prayer.